

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 305**, WATER RIGHTS AND RESOURCES AMENDMENTS, by Representative J. Briscoe, be replaced and reports a favorable recommendation on **2nd Sub. H.B. 305**, WATER RIGHTS AND RESOURCES AMENDMENTS and asks that it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry Committee Chair

Voting: 9-0-5

6 HB0305.HC1.WPD 2/26/16 9:53 am BAllred/JBA RF/MLB





